



HIV Health Services Planning Council  
CONSUMER AND MINORITY AFFAIRS COMMITTEE

Tuesday, September 1, 2009  
Department of Public Health

25 Van Ness Avenue, 3<sup>rd</sup> Floor, Room 330A

3:00-5:00 pm

---

**Draft Agenda**

- |     |  |                            |
|-----|--|----------------------------|
| 1.  | <b>Introductions</b>   | <b>Group 3:00</b>          |
| 2.  | <b>Review/Approve Agenda – VOTE</b>  | <b>Group 3:03</b>          |
| 3.  | <b>Review/Approve August 4<sup>th</sup>, 2009 Minutes and September 9, 2009 Notes– VOTE</b>  | <b>Group 3:05</b>          |
| 4.  | <b>Announcements</b>   | <b>Group 3:07</b>          |
| 5.  | <b>Public Comment</b>  | <b>Group 3:12</b>          |
| 6.  | <b>HIV Consumer Rights Advocate Report</b>   | <b>Eric Sutter 3:25</b>    |
| 7.  | <b>Report on In-Service Trainings</b>  | <b>Group 3:35</b>          |
|     | <i>The Committee will discuss the planned trainings for the Planning Council.</i>  |                            |
| 8.  | <b>Report from HIV/Aging Working Group</b>   | <b>Group 3:55</b>          |
|     | <i>The Committee will receive an update from workgroup members</i>   |                            |
| 9.  | <b>Report on Needs Assessments</b>   | <b>Randy Allgaier 4:05</b> |
|     | <i>The Council Director will report on recent meetings with Harder + Co.</i>   |                            |
| 10. | <b>Recommendations on Needs Assessments - VOTE</b>   | <b>Group 4:15</b>          |
|     | <i>The Committee will make recommendations for Needs Assessment activities.</i>  |                            |
| 11. | <b>Creation of Action Plan for Outreach and Targeted Meetings</b>  | <b>Group 4:35</b>          |
|     | <i>The Committee will discuss how to reach out the Community.</i>  |                            |
| 12. | <b>Next Meeting Date &amp; Agenda Items</b>  | <b>Group 4:55</b>          |
|     | <i>The next Consumer and Minority Affairs Meeting is tentatively scheduled for Tuesday, November 3<sup>rd</sup>, 2009, 25 Van Ness Room 330A from 3:00 PM-5:00 PM.</i> |                            |
| 13. | <b>Adjournment</b>   | <b>Group 5:00</b>          |

---

**Note: Agenda items are subject to change, postponement, or removal. Meeting agendas are considered to be in DRAFT form until reviewed and approved by Committee attendees.**

**MISSION STATEMENT**

***To be responsible for educating the Council on specific underserved communities and ongoing and emerging issues for all consumers.***

**Note: Agenda items are subject to change, postponement, or removal. Meeting agendas are considered to be in DRAFT form until reviewed and approved by Committee attendees.**

*HIV Health Services Planning Council  
730 Polk Street, 3<sup>rd</sup> Floor, San Francisco, CA 94109*

\*\*\*\*\*

*San Francisco Department of Public Health, AIDS Office  
25 Van Ness Avenue, 3<sup>rd</sup> floor, San Francisco, CA 94102*

*The meeting facility is handicap accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness and the Metro stations at Van Ness and Market and at Civic Center.*

*For more information about MUNI accessible services, call 923-6142.*

*There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex.*

*The following services are available when requested by Noon of the Friday before the Council meeting:*

*For American Sign Language interpreters, use of a reader during a meeting,  
or sound enhancement system  
contact (415) 674-4768.*

*For a large print copy of agenda or minutes in alternative formats, contact (415) 674-4768.*

*In order to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products.*

### *Know Your Rights Under the Sunshine Ordinance*

*Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. The Sunshine Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact Frank Darby; by mail to Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 409, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at Frank.Darby@sfgov.org Citizens may obtain a free copy of the Sunshine Ordinance by contacting Mr. Darby or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfgov.org/bdsupvrs/sunshine.htm>*

*The Planning Council has several standing Committees where Council business and creation of motions for full-Council action occur, and members of the public are urged to attend. Council procedures do not permit: 1) persons in the audience at Council meeting to vocally express support or opposition to statements by Council members or by other persons testifying, outside of public comment; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room. Citizens are encouraged to testify at Committee meetings and to write letters to the co-chairs of a Committee or to Council members, c/o HIV Health Services Planning Council, 730 Polk Street, 3<sup>rd</sup> Floor, San Francisco, CA 94109.*

*Agendas are available on the Internet at <http://www.sfcarecouncil.org>*

*THE AGENDA PACKET IS AVAILABLE FOR REVIEW AT*

*HIV Health Services Planning Council, 730 Polk Street, 3rd Floor, San Francisco, CA 94109*  
*RECEPTION DESK.*